NOTICE OF PUBLIC MEETING OF

THE NEVADA STATE BOARD OF COSMETOLOGY

The Nevada State Board of Cosmetology will conduct a Board Meeting on August 16, 2004 at 9:00 a.m. at the following location:

Kietzke Plaza Meeting Room 4600 Kietzke Lane Building B, Suite 111 Reno, Nevada 89502

Below is an agenda of all items scheduled. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the chairperson.

Public comment may be limited to ten minutes per person at the discretion of the chairperson.

		AG	ENDA	
	The m		ology is called to order by at tzke Lane Building B, Suite 111 Reno Nevada.	
	Presen		CLODIA ALEWANIDED C. /T	
		DAVID AUSTIN, President	GLORIA ALEXANDER, Sec/Treas	
		E. LAVONNE LEWIS, Vice-President	AGNES OROZCO, Board Member	
		PAMELA PERONDI, Board Member	KARA LAMB, Board Member	
		MIREILLE ALFA, Board Member		
	Also present are:		GEORGE CAMPBELL, Deputy A. G.	
9:00 A	M		AMARILLYS ZAYAS, Office Manager	
	*1.	Consideration and approval of the agenda as	nd its posting.	
	*2.	Consideration and approval of the June 28, 2004 Regular Board meeting Minutes, and July 26, 2004 Special Board meeting Minutes.		
	*3.	Consideration and approval of the Treasurer Report for the month of May, 2004, Complied One and Twelve months ended June 30, 2004.		
	*4	Board to discuss and make decision regarding 2004-2005 Budget.		
	*5.	Board to discuss and review inspector's workshop in reference to recommendations on NRS.644.360.3 & 4.		
	*6.	Board to discuss and make decision regarding	g Jonnie West-Rich, and Toshiana Pierson	
10:00 A	AM			
	*7.	HEARING: C04-40: MARY LOU ALLARI violation of NRS 644.430 1 (a), (c), & (k)	O VS. BONNY SCHULTZ. Ms. Allard is alleging a	

*8. <u>PETITIONS TO APPEAR</u>:

- a) Jeanne Savage requesting deviation from NRS.644.217.1 (B) on the distance as it applies to a person traveling more than 60 miles.
- b) Terri Mundy, B.S., RN requesting approval of InvisiLift, inc. skin care line.

11:00 AM

*9 Board to discuss and review Experior amendment on State Ownership Of Proprietary Information

AMENDED COPY

Lunch Break 12:00 P.M. - 1:00 P.M.

1:00 PM

*10. CLOSED SESSION:

Board to discuss professional competency of:

- Christopher Cooke
- *11. Board to review, discuss and make decision regarding setting pay grade level for Christopher Cooke's position.
- *12 Board to review, discuss and make decision regarding pay step increase for Christopher Cooke.

OPEN SESSION

- *13. Board to review, discuss and make decisions regarding revisions to employee polices concerning: annual leave, sick leave, over time pay and longevity pay.
- *14. Board to discuss and make decision on security paper for licenses 2004-2005 renewal years. (Back up to be presented at board meeting.)
- *15. Board to discuss, and make decision on staff bonus.
- *16. Discussion and possible action of approving payment and reimbursement of Board Members expenses and per diem.
- *17. Discussion and make decision on final interview of candidates applying for the Executive Director position.
- 18. Comments by the general public.
- *19. New Business and comments by Board Members. a) G.L. Suite presentation Oct 11, 2004.
- 20. ADJOURNMENT

SECONDED BY:	
TIME OF ADJOURNMENT: _	

The Board reserves the right to take items out of order.

In accordance with the NRS Chapter 241, this notice was posted no later than Wednesday, August 11, 2004, by 9:00 a.m. in the following locations.

State Board of Cosmetology 1785 E. Sahara Ave, #255 Las Vegas, Nevada 89104 Fax: (702) 369-8064

State Board of Cosmetology 4600 Kietzke Ln., Bldg. 1, Ste. 200 Reno, Nevada 89502 Fax: (775) 688-1441

Attorney General's Office 555 E. Washington #3900 Las Vegas, Nevada 89101 Fax: (702) 486-3416 Green Valley Library 2797 N. Green Valley Pkwy. Henderson, NV 89015 Fax: (702) 507-3807

Clark County Library 1401 E. Flamingo Rd. Las Vegas, Nevada 89119 Fax: (702) 507-3914

Summerlin Library 1771 Inner Circle Drive Las Vegas, Nevada 89134 Fax: (702) 507-3880

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call (702) 486-6542 Ext. #0 by 3:00 pm on August 11, 2004 so that arrangements can be

^{*} Board may take action on these items.

AMENDED COPY conveniently made.